

**00 11 13**  
**Notice to Contractors**

**Law Library/Courtroom Renovations  
at the  
Androscoggin County Courthouse**

*The work will consist of, but not be limited to, renovations to reorient the courtroom to provide a layout which meets ADA guidelines and Life safety requirements as well as minor renovations to the adjacent judicial offices.*

The cost of the work is approximately \$ 100,000. The work to be performed under this contract shall be completed on or before *August 31, 2015*.

1. Sealed Contractor bids for the project noted above, in envelopes plainly marked "Bid for *Law Library/Courtroom Renovations at the Androscoggin County Courthouse*" and addressed to:  
*Jeffrey Henthorn  
Director of Court Facilities  
Administrative Office of the Courts  
PO Box 4820  
Portland, Maine 04112*  
will be opened and read aloud at *the AOC offices located at 125 Presumpscot Street, Portland, Maine* at **2:00 p.m.** on **Tuesday, June 23, 2015**. Bids submitted after the noted time will not be considered and will be returned unopened.
2. The bid shall be submitted on the Contractor Bid Form (section 00 41 13) provided in the Bid Documents. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.
3. Bid security *is required* on this project.  
The Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner.
4. Performance and Payment Bonds *are not required* on this project.
5. Filed Sub-bids *are not required* on this project.
6. There *are no* Pre-qualified General Contractors on this project.
7. An on-site pre-bid conference *will* be conducted for this project.  
The pre-bid conference is *mandatory* for General Contractors and optional for Subcontractors and suppliers. Contractors who arrive late or leave the meeting early may be prohibited from participating in this meeting and bidding. *The pre-bid conference will be held at the Androscoggin County Courthouse, 2 Turner Street, Auburn, Maine in the Law Library on June 17, 2014 at 9:00 am. Correspondence in connection to this project must be in writing and addressed to Stephanie Lull, 93 Pitt Street, Portland, Maine 04103 or stephanie@smithreuter.com. Questions will be accepted until Friday, June 19, 2015 at 3:00 pm.*

**00 11 13**  
**Notice to Contractors**

8. Bid Documents - full sets only - will be available on or about *June 8, 2015* and may be purchased *free of charge* from:  
    *SRL Architects*  
    *93 Pitt Street, Portland, ME 04103*  
    *stephanie@smithreuter.com 207-747-5975*  
    *Bid documents will be emailed directly to bidders in PDF format*
9. Bid Documents may be examined at:
- |  |  |
|--|--|
| <i>AGC Maine</i>                           | <i>Construction Summary</i>                |
| <i>188 Whitten Road</i>                    | <i>734 Chestnut Street</i>                 |
| <i>Augusta, ME 04332</i>                   | <i>Manchester, NH 03104</i>                |
| <i>Phone 207-622-4741 Fax 207-622-1625</i> | <i>Phone 603-627-8856 Fax 603-627-4524</i> |